



2024 EAST-WEST HARBOR 20 REGATTA

September 6-8, 2024

<https://www.annapolisyc.com/racing/regattas>

Annapolis Yacht Club and Harbor 20 Fleet 5 are the organizing authority (OA)



NOTICE OF RACE

1 RULES

- 1.1 The regatta will be governed by the rules as defined in *The Racing Rules of Sailing*.
- 1.2 US/RRS Appendix V Alternative Penalties will apply.
- 1.3 US Sailing prescription to RRS 63.1 does not apply.
- 1.4 All teams shall provide and carry VHF radio.

2 ELIGIBILITY AND ENTRY

- 2.1 The regatta is open for up to eight boat teams representing Harbor 20 Fleets in Annapolis, MD, Hilton Head, SC, and Smith Mountain Lake, VA; and eight boat teams representing Harbor 20 Fleets in Newport Beach, CA, Santa Barbara, CA, and Eugene, OR . Boat teams shall be determined by the East and West team captains.
- 2.2 Each boat team will consist of two competitors, the skipper and one crew and each must be members in good standing with their respective yacht club, the H20 Class Association, and their respective Harbor 20 fleet.
- 2.3 A boat owner's representative from Fleet 5 will also be on each boat but will not function as an active member of the crew. The Boat Owners Representatives responsibilities and functional limitations will be described in the Sailing Instructions.
- 2.4 Selected boat teams shall enter online at <https://yachtscoring.com/emenu.cfm?eid=16356> no later than August 15, 2024.

3 FEES

- 3.1 The entry fee is \$730 per boat; includes regatta entry, and two competitor social tickets for the Friday Welcome Reception, Saturday Dinner, and Awards Party and Trophy Presentation.
- 3.2 The entry fee is due in full by August 15, 2024, and is non-refundable.
- 3.3 Additional social tickets are available on the [Event Site](#) until 1700 on August 28: Friday Welcome Reception \$55 and Saturday night Dinner \$90 per person. The Awards Party and Trophy Presentation does not have a social fee.

4 SCHEDULE

Friday September 6

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|-----------|----------------------------------------------------------------|
| 1000-1200 | On-site registration and Boat Launching at AYC Sailing Center, |
| 1300 | Welcome and Boat Draw - AYC Sailing Center. |
| 1430 | Warning signal for practice race. |
| 1730 | Competitors Meeting at AYC Sailing Center. |
| 1800 | Friday Reception and Dinner at AYC Sailing Center. |

Saturday September 7

- 1100 Warning Signal for Race 1.
- 1800 Cocktails & Dinner offsite at private home.

Sunday September 8

- 1100 Warning signal for the day's first race.
- 1530 No warning signal after this time.
Awards Party and Trophy Presentation at AYC Sailing Center following racing.

5 BOATS

- 5.1 Boats will be provided by Fleet 5 for competing teams.
- 5.2 Standing rigging--including upper battens--shall not be adjusted, unless directed by the OA. Only telltales may be added to boats.
- 5.3 All boats will be assigned by random draw at the Welcome and Boat Draw Meeting. East and West teams shall swap boats between Saturday and Sunday races. The boat draw and swap will be described in the Sailing Instructions.

6 Sailing Instructions

- 6.1 Sailing Instructions will be available at registration and will be posted on the Official Notice Board located at <https://yachtscoring.com/emenu.cfm?eid=16356>

7 VENUE

- 7.1 The racing area will be the Severn River.

8 THE COURSES

- 8.1 Courses will be windward / leeward or triangle using drop marks. Eight races are scheduled.

9 SCORING

- 9.1 Two completed races are required to constitute a series.
- 9.2 The Low Point scoring system of Appendix A will apply, except that each boat team series score will be the sum of her scores for all races. Each team will be scored as the total of their boat team's scores for all races.

10 HAUL-OUT RESTRICTIONS

- 10.1 There will be no restrictions on haul-out.

11 PRIZES

- 11.1 Trophies will be awarded to the first through third place boat in the series.
The East-West Perpetual Trophy will be awarded to the team with the best series score.

12. FURTHER INFORMATION

Electronic guest cards will be available to all non-AYC members attending the event.

12.1 For more information contact:

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Jim Urban, Event Co-Chair jimtree123@gmail.com

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