Organizing Authority & Host Club: Port Clinton Yacht Club

# NOTICE OF RACE

#### **RULES**

The regatta will be governed by the Racing Rules of Sailing (RRS) and the J/24 class, except as altered by the Sailing Instructions.

#### **ELIGIBILITY**

Only J/24 Class boats as defined by the IJCA may enter. Entrants must meet all ownership, Class membership, and must have completed registration and paid all fees with the regatta organizing authority before becoming official competitors.

#### **APPLICATION & ENTRY FEE**

Application shall be made by completing the Entry Form posted at <a href="www.yachtscoring.com">www.yachtscoring.com</a>, or in person Friday, 10/01/21. Registration will close at 2000 on Friday 10/01/21.

The Entry Fee is \$80.00. A late Entry fee of \$20.00 will be required for all registrations after 09/06/21.

### **SCHEDULE of RACES**

Friday, October 1, 2021

1600 Boat Launch Begins

## Saturday, October 2, 2021

0830 - Competitor's Meeting – at PCYC Hoist

0900 - One-hour Gun

0955 - Preparatory Signal Race #1

1000 - Starting Signal

Multiple Races Back-to-Back

1600 - Keg & Appetizers (dinner to follow)

#### Sunday, October 3, 2021

0900 - One-Hour Gun 0955 - Preparatory Signal

1000 - Starting Signal Race # 1 Multiple Races

The District 12 Championship will be held in conjunction with the Port Clinton Yacht Club's 75<sup>th</sup> Annual SNOW FLURRIES REGATTA. Awards will be presented during the Snow Flurries Regatta awards ceremony following completion of racing on Sunday 10/03/21.

## **SAILING INSTRUCTIONS**

SI's can be obtained from www.portclintonyachtclub.com, or www.yachtscoring.com, and will be available on the day of the race.

#### **SCORING**

RRS Appendix A, as modified herein, will be used. Five races are scheduled. One race must be completed to constitute a Regatta. In the event five races are completed, a boat's series score shall be the total of her race scores excluding her worst score. Five races must be completed to have a 'throw-out'.

## **AWARDS**

Awards will be given for the first through fifth place finishers.

### CONTACT

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